Baptist Record

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Clinton, Miss

Our Pulpit.

graver or braver thing than for a and quiet and luxury and, in the Have you never remarked that? cross at all." service of his country, go forth to There is but one instance mentioncamp and field and carnage and ed in all the Bible of a man repenting in the last hour. All the other to be a Reman soldier, it was no mean thing the last hour. All the other men who lived lives of iniquity, as idle thing. You know what revolutions dashed up against the walls of the empire. You know to what you live a drunkard's life you will conquests she devoted herself, die a drunkard; the defrauder dies a flinging her war eagles against the proudest ensigns. But the noblest army has in it sneaks, and these were the men who were detailed debauchee dies a debauchee. As to no? "Oh," he says, "what shall from the army to attend to the ex- you live you will die, in all proba- I do with my sins upon me?" and ecution of Christ. Their dastardly bility. behavior puts out the gleam of their spears and covers their banner with obloquy. They were cowards.

THEY WERE BUFFIANS.

soldier would treat a fallen foe as they treated the captured Christ.

And that brings me to the remarking of the group of adherents that Jesus could not say that? Oh no; ing of the group of adherents that the garments of the departed. It were around the cross. The first may be only a hat or a coat or a in all that crowd was shoe, but it goes down in the family wardrobe from generation to ome and plunged their red hands could have his could be disrobed, who shall have his could Joseph of Arimathea would have like to have had it. Mary the mother of Jesus would have his she would have hovered over it, and when he must leave it, with the mother of Jesus would have hovered over it, and when he must leave it what tenderness she would have hequienthed it to her best friend. It was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm. That was the only covering of Christ in darkness and storm touched when from it there went to cover the part of the promised that the early the part of the part of the part of the promise of God would resent the promise of God would resent the promise of God would resent the promise of God and between the promise of God and the through a promise of God and the control of the promise of God and the promise of God generation. Now that Christ is to bled away their wife's last dress, she might have come close by him simply told there were many but it adds to the ghastliness of a and soothed him! Savior's humiliation and the hor- There was a good deal in what with the dying sufferer, Oh, the ror of the crime, when I hear Jesus the little sick child said, upon whom wail of woe that went through that in his last moments declaring, a surgical operation must be per- crowd when they saw Jesus die!

and the scribes and the chief you consent to it?" He looked one blind man got his eyesight, I priests Lawyers and judges and very pale, and he thought a min-suppose he cured twenty that we was given by Moses, but grace and year of Abraham—the time the ham) and thy seed. are expected to have some respect will hold my hand, I will!" So the cured the one leper, whose story 1:17) for their offices. In this land, father held his hand and led him is recorded, he might have cured where the honors of the judiciary straight through the peril.

Sometimes come to be sotted politicians and men noted for drunkenness-even in this land where Mother. Young man, in your hour not know about. that a judge-come down from the console you? Mother. If the kindnesses from him standing be-ness. bench and strikes a prisoner in the mother of Jesus could only have neath the cross, and one says: how much scorn and billingsgate dared not come up so close. They the Jesus who gave me my eyethey cast into the teeth of the dying Christ. Why, the worst felon,
their hammers. They would have struck her back with says: "That is the Jesus who lifted
the Jesus who gave me my eyenot cut off from the enjoyment of
their hammers. They would have struck her back with says: "That is the Jesus who lifted
the Jesus who lifted
the Jesus who lifted
the difference of righteousled at Sinal, centuries after the
old cov. or jewish new cov. or Gosbel
Dispensation.
This given to the
whole world. when his enemy has fallen, refuses kicked her down the hill. There me up when I was sick; oh, I can't to strike him. But these men were can be no alleviation at all. Jesus bear to see him die." Every pelt as the fall of man from his exalted not ashamed to strike Jesus when must suffer and Mary must look. of the hammer drove a spike position of communion with God.

judgement seats have kindled their she thought of his boyhood, when Christ and snatch him from the pened their swords! "Not this pose she thought of the thousand those ringleaders of the persecuman but Barrabas. Now, Barrab kindnesses he had done her, not tion and put them up in the very as was a robber." Against the forsaking her or forgetting her place. Be quick with those nails! christian religion have been even in his last moments; but turn- Be quick with that gall! Be quick brought the historical genus of ing to John and saying, "There is dibbon, and the polish of Shaftes mother, take her with you. She sorrow and the wrath of these discovering the last obeyed my voice," and Gen. 17:7-8.)

1. You see that this covenant bury, and the kingly authority of its old now. bury, and the kingly authority of is old now. She cannot help herciples a storm brewing that will seed be called."

Frederic of Prussia, and the bril- self, Do for her just as I would burst on the heads of those perse. This grace liancy of John, Earl of Rochester, have done for her, if I had lived cutors. and the the stupendous intellect of Be very tender and gentle with To-da

on the spikes; he forgot his own pain in his complete antipathy to Jesus. I do not know what kind of thief he was. I do not know what kind whether he had been a burglar or a pick-pocket or a highwayman; but our idea of his crimes is aggra
I seems that he twisted himself chouse for God's are twisted into a wreath for that bloody into a wreath for that bloody cleanses from all sin.

Gal. 3:8. "And the scriptures and the scriptures of those men who can never see mount, you and I will join the cry, the supplication of the penitent of the heathen through faith, preach their generations. This is my kingdom." Oh, the pain, the igno-but our idea of his crimes is aggra
The sems that he twisted himself chouse from all sin.

Gal. 3:8. "And the scriptures shalt keep my covenant therefore, thou and thy seed after thee, in malefactor, "Lord, remember me whether he had been a burglar or a pick-pocket or a highwayman; they cried out, "you are such a kingdom." Oh, the pain, the igno-but our idea of his crimes is aggra
The savior of the world, whose olood into a wreath for that bloody mount, you and I will join the cry, the supplication of the penitent of the world, whose of the seripture shall keep my covenant therefore, thou and thy seed after thee, in their generations. This is my their generations. This is over supplied to Abraham, thou and the seripture of the want to help him. "Well, Simon," the heathen through faith, preach their generations. This is over supplied to Abraham, if it is our earnest desire to know and obey the truth.

FAPTIST

Integrity and Fidelity to the Cause of Christ.

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VOL. VIII.

CLINTON, MISS., THURSDAY, MAY 22, 1884.

NC 16.

MISSISSISSIPPI COLLEGE.

What then is needed? A long

thoroughly organized. Every dol-

never called upon for her money.

brother, is lost. That it would

If we can get a list of workers

thoroghly organize our work up-

the exact amount received every

year, this school can be placed upon

MINISTER'S AID ASSOCIATON.

In a note at the close of a recent article I stated that our Mutual Aid Association was an institution.

I felt warranted in making this

fifty names of brethren who had

solid foundation in five years. Summit, May 10, 1884.

the plan in motion.

doubt.

J. P GAMBRELL, Editor and Proprietor. }

DIL TALBALES NERMON.

In the Redeemer. Oh, shame in- lor all the ages of three man all the fact that the content of the proplement o

SYMPATHETIC SPECTATORS.

But there were rays of light that streamed into the crucifixion. As What did Jesus do? Did he turn Christ was on the cross and looked They were gamblers. No noble down on the crowd of people he all your crimes and you have jeer-

had in the marriage at Cana, and ing. What a scene it is for a tenthe storms that swept Galilee had der-hearted mother to look upon! drenched it again and again. And How gladly she would have sprung what did they do with it? They to his relief! It was her son. Her We have heard of son! How gladly she would have men who gambled away their own clambered upon the cross and hung garments, who gambled away their there herself if her son could have children's shoes, who gambled been relieved! How strengthening adherents. I do not know their away the family Bible, who gam- she would have been to Christ if names-we are not told; but we are

them, and for my vesture did they child wont live through this opera- things Jesus did were recorded,

he was down.

I suppose she thought of the bord, that there have been men in high positions who despise Christ and his gosped. What tyrants have issued their anathemas! What flight toward Egypt. I suppose she thought of the through their nation of the nammer drove a spike to a state of communion with God, to a state of estrangement from the down to a state of estrangement from the manifer drove a spike to a state of estrangement from the down of Christ opens a new fountain of the through their hearts. Every groan of the nammer drove a spike to a state of estrangement from the garden and sun he was driven of the through their hearts. Every groan of the nammer drove a spike to a state of estrangement from the down of the through their hearts. Every groan of the nammer drove a spike to a state of estrangement from the down of the through their hearts. Every groan of the nammer drove a spike to a state of estrangement from the down and to carry out the promise of nationality to Abraham.

They had better get on with that erucifixion quickly, or it will never take place. The disciples will sieze world. What inquisitions have shar he was the joy of her heart. I sup- grasp of these bad men, and take

"Shall Jesus bear the cross alone, And all the world go free? No: there's a cross for every one, And there's a cross for me." THE PENITENT THIEF.

But there was another marked disquising that fact. What was he I do with my sins upon me?" and he looks around and sees Jesus and cept him? O Lord Jesus, we achieve the looks around and sees Jesus and copt him? O Lord Jesus, we achieve the looks around and sees Jesus and copt him? O Lord Jesus, we achieve the looks around and sees Jesus and copt him? O Lord Jesus, we achieve the new covenant, which has not yet come in its power and to be confined to one family, and the fulfillment of his promises and sees compassion in his face, and he says, "Lord, remember me when "This day shalt thou be with me in Paradise.

I sing the song of mercy for the chief of sinners. Murderers have

That fountain in his day; And there have I, as vile as he. Washed all my guilt away.

& GLOUP OF FRIENDS.

But there was another group of around the cross who sympathized ministers of religion in this day ute, and said, "Yes, father if you are not told of. We are told he truth came by Jesus Christ." (Jno.

To-day we come and

stabled, and innumerable books have cursed, and that mob that hought it all over, and there is no memory like a mother's memory, and there is no woo like a mother's memory, and there is no woo like a mother's of adherents. Who wants to be an other should Christ from Jerusalem to the place of a skull" has never been dispersed, but is augmenting yet.

There was another friend in that group, and that was surrounding the cross I also find

THE BAILING THIEF.

It seems that he twisted himself on the wisted himself on the wisted himself on the spikes; he forgot his own pain in his complete antiparty to Jesus. I do not know what kind

THE BAILING THIEF.

In this speaks of a worldly possession, "all the land of Canaan, and through a long line of faithful men and women, in God's good time, was born of Mary, and that was on the rise of in the spikes, and there is no woe like a mother's memory, and there is no woe like a mother's on the wrong side? I cannot bear and thus food became manifest in the flesh, to carry out the promise of the same of the google long them, does not belong to them, but to the descendants of Abraham, but first an everlasting food's good time, was born of Mary, and that was of the wrong side? I cannot bear and thus food became manifest in the flesh, to carry out the promise of the sessions.

This was that the land of Canaan, in and calls it an everlasting food's good time, was born of Mary, and thus food became manifest in the flesh, to carry out the promise of the sessions of the whole earth, the spikes of the world, whose blood them, but to the descendants of hought the this land of Canaan, long transmit the flesh, to carry out the promise of the sessions.

This was that the wind of the spikes of hought in the flesh, to carry out the promise of the google dispensation, which which nothing was satisfied to he and way will restore it to the google dispensation, which will not he google dispensation, which will not he google dispensation, which was christ, the son of David, the google dispensation,

young man, when its is demanded this malefactor died just as he had hold of the middle of the cross; not so wonderful as that found in of him, to turn his back upon home lived. People nearly always do. and after awhile there will be no the gospel; for we deserve to die, finished." Ged's plan for the sal. positive mark of acceptance with aye, we were sentenced, when Christ, net worn out with years, said: "Save that mun from going folded; the vail of the tem-

withstanding all these wounds and all that blood and all these tears In Jer. 31:31-34 is a clear state-There is no hand in all this audience was now. No one will spear thee now. No one will strike thee now. Come in Lord Jesus! Come quickly!

Communications.

THE COVENANTS.

passage which Ged space to Abraham, after commanding him to go should be the heir of the world out of his country, and from his should be the heir of the world was not to Abraham or to his seed, throughout the law, but through throughout the law, but through the righteousness of faith. (Rom. show him; that he might make of show him; that he might make the might make th him a great nation and a blessing to the world.

Gen. 12:3, "And in thee shall all families of the earth be blessed." Abraham was now seventy-five ears old and dwelt in Haran. This broad and deeply interesting promise was given eleven years before the birth of Ishmael, and twenty-four years before Isaac was

"They parted my garments among formed! The doctor said, "that You know the Bible says if all the born, or circumcision instituted. This promise to Abraham shows tion unless you encourage him, the world could not contain the plainly God's grace and mercy to You go in and get his consent to books that would be written. It the faithful, which is greatly enit?" The father told him all the implies that what we have in the larged and graciously recorded in In this antagonistic group around doctor said, and added, "Now, Bible are mere specimens of the the second covenant or gospel distances also were the the rulers John, will you go through it? Will Savior's mercy. We are told that This is all of grace. "The law

Abraham had faith in God, and Him in true faith, and could claim we live, it is an unheard of thing of trouble whom do you want to I see those who have received the promise of grace and forgive-

Abel, whose sacrifice of blood

vated when we hear him blaspheming the Redeemer. Oh, shame industrial describable! Oh, ignoming insupportable! Hisself at the one end of it and Si
water when we hear him blaspheming the Redeemer. Oh, shame industrial describable and gradual the describable and gradual the cycles of eternity; a cross with portable! Hisself at the one end of it and Si
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the other end of the cross, and they accepted the sacrifice. It is a said thing to know that Jesus Christ will come in and take Wonderful sacrifice, you say. But fices and oruelties of the law.

cept thee! We accept thee now. glory. This is the covenant which lifted to smite thee on the cheek which was established on hetter

Abraham in his day depended on Mount Moriah, believing that

in Isaac, "of which salvation the God directs this people, and proed diligently, who prophesicd of the grace that should come to you:
searching what, or what manner of as shown above. was in them did signify, when it testified beforehand the sufferings of Christ and the glory that the subject a Jew or slave. should follow," (1 Peter, 1:10-11.) If there had been no covenant of grace until the seventy-fifth promise was given—that in him sheuld all the families of the earth vation for antediluvian faith, and tions." none after the flood, to this time. bel, Enoch, Noah and many othyet no covenant of grace had been flesh. made. Who will accept this?

face. No minister of religion taken those bleeding feet into her "That is the Jesus who bound up went up with acceptance to God, 3. Let us examine now the coverants are columns the facts as regards She had promised to give this sum would scoff at or mock a conlap! If she might have taken the my broken heart!" And another, received His heavenly acknowledged the second of the coverants, and we then during life. I suppose. Bro. Neldemned criminal. And yet the dying on her bosom! If she might standing beneath the cross, says: edgment. Enoch, who walked the cap stone of the arch, and the great men of that land seemed to be equal to any ruffianism. They were vying with each other as to looks up and says: "Why this is and Noah, a preacher of righteous- ied at Sinal, centuries after the similar.

The burdensome rites and ceremonies of the Sinaitic worship
In the 99th year of Given in the pron were added to circumcision, already Abraham.

existing, to keep the nation of the Hebrews distinct from the world,

This concerned a Connected with an earthly inheritance.

This concerned a Connected the technique of this concerned a Connected with a heavenly inheritance.

obedience and sin he was driven from the garden and brought death a consequence of sin, into the world.

This passage gives us the promise of grace through Abraham, and; and I will give unto thee and the garden and brought death thy seed after thee, in their generations for an everlasting coverage of the free woman through the son of the free woman through the son of the free woman.

This concerned a natural seed.

Subjects of this Subjects of this, believes, freemen, natural born Jews or they seed after thee, in their generations for an everlasting coverage.

This concerned a natural seed.

Subjects of this subjects of this subjects of this, believes, freemen.

The mark of token lief.

This called law of in the flesh.

This called yoke of this substance, respectively. ise of grace through Ahraham, through the son of the free woman, as restated in Genesis 22:18, "and in thou art a stranger, all the land in the actions of Canaan for an everlasting po thy seed after thee, the land wherein thou art a stranger, all the land
This is figure, type.
The mark, circum—This by Isaac and cision, entitles to citi—Jerusalem above—a children of the free.
This speaks of or

session." (Gen. 17:7-8.)

1. You see that this covenant was not general is its conditions, but was confined closely to two but was confined closely to two bondage.

| Consider the free conditions and Jerusa-seed, Christ, to whom the earth, in the promise is fulfilled. In this spiritually This grace cannot come from Isaac, except as a type of the Son of God, who by descent came from 2. That it speaks of a worldly descendants of Abraham, but This grace cannot come from parties, God and Abraham and his

casions, and accounted as right

The covenant of circumcision is

called a "better covenant possessing the sign to be cut off

Abraham in his day depended on the faithful promises of God. He cared in the covenant of of grace, the blessings of which God had pledged to him. He was willing, at Jehovah's command, to take his only son of promise, his beloved Isaac, and sacrifice him beloved Isaac, and sacrifice him con Meant Morish beligning that the faithful promises of God. He cared in the covenant of the covenant of circumcision that all the families of the earth should be blessed? It has never yet been appulled. The next thing to be done is to devise a practical plan to do the work. There is sufficient wisdom. It has never yet been annulled

The ancient worthies all down the nineteen centuries from Abrahim to the coming of the Messiah, filled. The truth of God will diligently contemplated these blessings looked for and promised must believe the special hand of prophets have inquired and search serves their nationality to accom-

time, the Spirit of Christ which | 1. The possession was everlast-

3. The nation a congregation of blood and nationality. 4. Circumscribed to thee (Abra-

The gospel says, "go ye therebe blessed, then there was no sal- fore and teach (disciple) all na-5. The Jewish kingdom was an

> We will now compare in opposite columns the facts as regards She had promised to give this sum at the Convention will the amount these two covenants, and we then during life. I suppose. Bro. Nel-will be able to decide the question son failed to make a roll, or if he whether two, five, or ten dollars.

Baptist Record

will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi Henceforth, all advertising will be done on special contract. Terms will be made reasonable to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

and the reasons which prompted me, and I will say, emphatically, that I will not have any controver-

My object was to secure partial list of friends, pastors, deacons, brethren and sisters who will work dren of Baptist Preachers, in the without pecuniary remunerations State, upon their decease. Many for this object until the work is of them are poor and if they are Christ, net worn out with years, said: "Save that man from going down to the pit.

I AM THE RANSOM!

Put his burdens on my shoulders. Let his stripes fall on my back. Take my heart for his heart. Let me die that he may live." Shall it be told to-day in heaven that, not withstanding all these wounds and little the stripes fall th How can this be? It is distinct-ly stated that it belonged to one ly stated that it belonged to one next week or next month, but get fatherless, but God was means in to be confined to one family, and if not rigidly enforced these not possessing the sign to be cut off friend to the College, show your friendship. Write at once. It is a means within our reach. Did not friendship. Write at once. It is a small matter, but it is the first the saviour believe that God had a small matter, but it is the first the ability to take care of his step in the right direction. Will step in the right direction. Will would be saviour believe that God had the ability to take care of his promises and it is duty to avail ourselves of the means within our reach. Did not the Saviour believe that God had the ability to take care of his promises and it is duty to avail ourselves of the means within our reach. Did not the saviour believe that God had the ability to take care of his promises and it is duty to avail ourselves of the means within our reach. Did not the saviour believe that God had the ability to take care of his promises and it is duty to avail ourselves of the means within our reach. Did not the saviour believe that God had a small matter, but it is the first the ability to take care of his promises and it is duty to avail ourselves of the means within our reach. Did not the saviour believe that God had a small matter, but it is the first the ability to take care of his promises and it is duty to avail ourselves of the means within our reach. Did not the saviour believe that God had a small matter, but it is the first the fulfillment of his promises and it is duty to avail ourselves of the means within our reach. Did not the saviour believe that God had a small matter, but it is the first the fulfillment of his promises and it is duty to avail ourselves of the means within our reach. work. There is sufficient wisdom of this Mutual Aid Association in the Convention to get up such a remarked that he had s never

> lost? God keeps and leads them. this at some stated time. The lost willing to help the lost will, and this is one o the correspondence of his District; the most beautiful features about (b) appoint a general Secretary the most beautiful leatures about the property who will conduct the correspondance with the Associational Secretary who are beyond the reach of want dence with the Associational Secretary and the second with the second wit the second with the second with the second with the second with retaries. Let all the contributions in particular who is blessed with be sent to him, and let him keep a independence has given me much general roll of all contributors, and encouragement. receipt to every contributor in has been conducted thus far with person. This will secure confiout any cost to anyone but myself. dence. Adopt business principles. If I live to meet the Convention I No slip shod method will accom- expect to have a long cherished plish the end. The work must be wish gratified in the perfect organization of an institution which lar thus contributed, some say, has been to me a source of much must go into the endowment, and prayerful thought. If I die before must be securely invested. Final-ly, if an agent is necessary, secure that the Baptist ministry of this him, not to raise money, but to put State with whom I have suffered so much in common and with whom Will such a plan work? Bro. I have labored through the seven years of my ministry, will for the his death, that he had secured onesake of the helpless mothers and hundred names, each of whom children whose sacred interests 1 earthly instrumentality to bring would contribute annually 825 to would promote; perfect an organier ancients loved and honored of the Son of God, the Christ, in the Ministerial Education. A lady zation that with God's blessing friend told me, she was one of that will continue as a means of good to number. After his death, she was those who will so much need it.

Among the things to be settled did, it wos lost. I have not seen Whether we shall receive members a reference in regard to it. For from other States. The conditions the want of a little organization, of membership, &c. As it now this great work of our lamented stands we have about 50 members and if any were to die, the family have worked, there can be no of the deceased would be entitled to about \$500.

Good standing in the church who will secure contribution, and and ministry has been the condition of membership up to this time on business principles, receipting We have had no deaths yet. Our for every dollar received, reporting membership is composed of brethren from all parts of the State and it is our wish that all who are willing to do so will unite with us. It can hurt none who let it alone, and we hope that those who are opposed to it will let us alone.

L. E. HALL.

Surely, surely, the only true asertion, having enrolled about knowledge of our fellow-man is that which enables us to feel with accepted a place among us. Many him-which gives us a fine ear for of these brethren wrote me letters the heart-pulses that are beating complimenting the undertaking in under the mere clothes of circumflattering terms, and a most excel-lent brother has recently insisted that I should write a few articles iot.

in support of the plan and object Association. I have not Centres, or wooden frames, are written much about it because I de- put under the arches of a bridge to termined before I began to try to organize, not to have any controversy about it and I thought it prebable that an effort to advocate thrown away or cast into the fire might cause some to write object Even so, sintul pleasures are the Thave determined at the suggestion of the brother referred to, to write briefly about my object in rying to effect the organization hell begins in this life .- Coleridge.

CLINTON. MISS . Thursday. : May 15, 1884.

In ordering your paper changed give the the progress of the cause. office from which and the office to which the I like your spirit. I would rather give

Do not ask us to vary from this rule.

The BAPTIST RECORD and Clarion, will be

If you do not receive your paper regularly more that we see -not exactly print. see the nost-master and know who takes it out and, if you cannot correct the evil at that end of the line write to this office and we will help

end to any one a copy of Dr. Tuppers Histo- La., and Hamburg, Arkansas. I am some ry of the Foreign Missions of the Southern what encouraged in my work. Our town

ers and \$20 will secure you a copy of Dr. Tupper's History of Foreign Now God hath bound thy trouble upon Missions of the Southern Baptist thee by his special providence, and with a Convention. This is a large book design to try thee, and with purposes to which ought to to be in the library reward and crown thee. These cords that been spoken for already. If you what he please. JEREMY TAYLOR. propose to work for a copy send We will have a grand temperance festival n vour name at once.

ing it, will receive Kendall's pamphlet on the horse, advertised else-

Editorial.

NOTES AND COMMENTS.

bership, four of whom were baptized.

thean Society of Mississippi College next It is clear case of duty.

ren do not give this money it will be be- the position as principal of a fine school cause they are not asked to do it.

good people that they may expect a longer

seen. Editor Wharton made a good im- like to have a good warming up kind of in every department of work. The pression on us, as he did, we are sure, on meeting in the Clinton (La.) church this Foreign Board greatly increased tion: there was a wholesome dimension of repression of the clinton (La.) church this foreign board greatly increased with the clinton of repression of the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church this foreign board greatly increased with the clinton (La.) church the cli

many large towns, and that means that we and bring along with m'm just some of that and possess the lands.

I do earnestly trust the RECORD will never be taken out of its own State. It makes my heart sad to hear brethren favor the removal. The Becorp is good enough

A am an old subscriber to the Messenger, a Baptist 'warp and fillling' and want a good Baptist paper. According to my judgement the RECORD is hard to beat. I say, let the RECORD remain at Clinton-

In our report of the Convention last week from each one. Let the word run along hand of \$3,500. Good. it was printed that Lousiana was expected the line until every pastor and and church to pay for the ground for the Seminary is reached. What say the pastors? Brother, buildings. Of coarse, it should have been if you are willing to join hands in this church building department made

College, wishes a school for the Summer. eminently the time to work. This week's We most heartily recommend him. Any neighborhood wanting a teacher would do ting under way. The Ball is rolling and

"Miss Lou Robertson was married to W. M. Hemeter, instead of Hunter. Please make this correction. - T. S. Powell. Miss Lou will excuse the mistake, we read

Buptist Record vided the money for my trip to the Convention thave come home much refreshed tson. I have come home much refreshed rom that grand and inspiring meeting. I. HARTWELL EDWARDS, Oxford.

You may say it yourself. It is just like those good sistsrs to do that way. - We had five years of experience with them.

Bro. M. B. V. Brown, of Kingston, La.

change is to be made, both plainly written. \$5 per annum for a paper that would not When you send an obituary, count the words, and, if there are over 100, send, with the copy, 2 cents for every additional word- ing paper for nothing. - J. D. Anderson. Germantown Tenn

Send money by any sate way, and two dol- Our last reply to Dr. Hunter had several lars or under, securely scaled in an envelope mistakes in it; but it was prepared on the eve of our departure for Baltimore and in terlined in such a way as as to make it hard reading. We had no time to rewrite it, and sent to any address one year for three dollars. our writing, at best, is like a good deal

At my last appointment here I took a collection for the F. M. B., amounting to \$29.80. The collection was small, but I For ten new subscribers and \$20, we wil dividing my time equally between Bastrop, and church have suffered greatly with pneumonia. Some of our best people were Remember that ten new subscrib-

of every preacher. We have 50 canst not break, and therefore lie down

and Sunday-school picnic here on Friday, Nay 23. Can't you come and be with us. It is the anniversary of our temperance society Everyone sending us \$2 during and we have done so much we want to rethis month and the next, and desir- joice and praise God. - W. H. Parrox, Shu-

We can at least send our congratulations and be with you in spirit.

I am feeling good to-day. We always feel good when we do well and are conscious of it. Now, do stir up the brethren in Central and South Mississippi. You know the brethren who can be touched up just now. We need this. Do help all you can. If the Brethren will only do their duty, the result will be grand. - L. BALL. From hour to helping to bring up the work in

Bro. P. H. Carter, La.: Thanks for your week and then go and do it. If the breth- About, the time my school closed here, to go, and will leave some time next week. or good words and good deeds.

Bro. J. W. Melton, La.: Thank you for connectors for Record; also, for help in to my new field. May the blessings of good words concerning the Bap.

We are able to bring up every branch of The most notable progress was and our Natchez Church will not fail. The Bro. T. T. Martin, now in Mississippi they do? Well, we feel sure. This is pre- has done well. From now till the Convention let the RECORD buzz with the noise of the work-

work in Louisiana. "I used to think Virginia had a monopoly of bragging, but since Louisiana went over her apportionment we feel like bragging a little too." tures would be unwise, and that it would be better to withdraw from the field.

6. Notwithstanding the dilligent and faithful labors of missionaries whose ability and qualifications for the work cannot be questioned, such were the adverse influences against which they strangled grising

NIGHT SESSION.

ences against which they struggled, arising from the migratory character of the people. from the absence of family ties, and home The subject is China Missions and Dr. T. H. Pritchard of North the stand He has alizing causes, that no great good had been the meetings and did nearly all the We have determined to open a joilunn of wants. Any teacher wanting a situation, or Trustees wanting a feather or any one wanting a sything, we will insert the Advertisement in the Bartist Record, 8 times and the Lor. Pritchard is an expense to intell particles are many, but there as ring and trouble, The advertisement will be limited to 10 lines. The money should be forwarded with the advertisement will be limited to 10 lines. The money should be forwarded with the advertisement will be limited to 10 lines. The money should be forwarded with the advertisement.

Never forget to write business matters and paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper.

Never forget to write business matteres and and be very plant. The following the paper and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper, and the latter on but one side of the paper.

In a difficulties are many of the mission and such the the stands of the standing of the will be forward of the will be forward of the standing of the time detentions of the difficulties are many that the careliance of the control of the will be forward of th tion, and if we will build wisely, ries.

Finding no way of surmounting these God will not fail us.

The minor reports relating to difficulties, and threatened with a financial embarrassment which might prove disastrous to every interest of the Board, it satured to the control of the Board, it satured to the same to the same to the Board, it satured to the same to t routine business are presented. Resolutions of condelence with ly accepted the conclusion that the discontinuance of the Mission was the dictate of the families of Drs. Winkler and Sumner in their bereavement were to withdraw from the field. passed by a standing and unanimsus vote.

C. C. Cehaplin, of Texas, made Board of New York will take up an interesting report as vice-pres- this work, appointing our mission aries. We hope it will be so. dent of that State.

Bro. Holt, secretary of the Although the Seminary is not Poates, Mission Board of the General Asso- organically connected with the Roper. ciation of Texas, presented an ad- Convention, it is fostered by it and

leads in prayer, and we separate.

CONVENTION AFTERMATIL.

copies to give. About seven have gently and suffer the hand of God to do fore, as mowers go over the field a

est number ever present at a meeting. The crowd was larger at
Waco, but the delegation was not.
Besides the delegates there were
Besides the delegates there were
though not just to our mind, did
business way of doing. The reselution offered by Bro. Levering of
Maryland, looking to organizing
the woman's work of the South,
though not just to our mind, did
ought to be sent forth as an evangelist.

many visitors, male and female.

Mississippi had six delegates present and Louisiana two. Elds.
E. W. Henderson, T. S. Wright, S.
F. Taylor, J. G. Chastain, J. Hartwell Edwards and the writer represented Mississippi; Elds. J. A.
Harkett and C. W. Tomkins represented Louisiane.

though not just to our mind, did not get the treatment it deserved. The brethren would discuss, what was not in the resolution, and arge objections foreign to the gist of the matter. We have strong hopes that the intent of the resolution will be carried out; but the Convention not out of gallantry, but out of a deep sanse of the abliga-

many and strong. Bro. Olmstead, the which a great opportunity sions on Sunday morning last, and the veteran editor of the Watchthe veteran editor of the Watchrollon Church seven were received to membership, four of whom were baptized.

We thank the proper persons for an invitation to the universary of the Philomavitation to the universary of the Philomavi quaintance. He is a noble Christian man, and makes one of the best papers on the continent. Dr. Bright, of the Examiner, New York, made a strong speech. especially com-

It was gratifying to hear these

appears to us. Long

imprevement. One thing we men-

YOUNG AND OLD

From a suitable standpoint, we

scanned the Convention carefully,

and our judgement was that the

The Philadelphia Record says that du
Summer, also at Port Hudson. Can you recommend some earnest, consecrated preacher was able to report a handsome ballord be praised.

Summer, also at Port Hudson. Can you recommend some earnest, consecrated preacher was able to report a handsome ballord be praised.

Summer, also at Port Hudson. Can you recommend some earnest, consecrated preacher was able to report a handsome ballord be praised. ring the first four months of this year more for it? Not one of those who can get up ance in the treasury. New fields than \$60,000,000 have been invested in a fermentation of the "boil over and put are opening most wonderfully and manufacturing in the South. That means out the fire" kind, but one who will come God 13 stirring the tribes to go up

"little leaven" that can be hidden away in Foreign Missions sounds a little under thirty-five, certainly under forty. And more the young men respectable, but-well we may get in earnest some day.

the removal. The Becord is good enough for me; it might be injured by the move—

E. E. Shith.

The Becord is good enough our work to the Convention in fine condition without any strain. It only needs few years ago this board was living this not admonish us, to see well to the rising ministry?

In convention of the level of the move and sensible management. Let the most notable progress was reported by the Home Board. A few years ago this board was living to the condition which the Convention in fine condition without a gray hair. Does this not admonish us, to see well to the rising ministry?

In convention of the level of the move of the level of the move of the level of the move of the level of th pastors help each other, where help is needed, and above all let them help themselves by taking hold in earnest to get a contribution from every member of every church. We are a pastor now, by recent promotion, We are a pastor now, by recent promotion, have been under appointment du-Baptists are to undertake great word has gone out; a liberal contribution ring the last year, and the treasthings in the years to come? There is a scene of glory unfold-There is a scene of glory unfelding before our eyes. Blessed are they whe have eyes to see.

Louisville. We did not return in time to needful work let us hear from you. And the Ladies' Mission societies what will fairly established. Sect. Nunnally

As our readers feel a deep inter. old Judson Female Institute, Ma-RECORD shows that the movement is get- est in the Chinese Mission in Cali- rion, Ala., and said to the trustees the lieutenants are calling out the forces. of the Board for discontinuing the

it that way and Bro. Powell must excuse us, too.

SOUTHERN BAPTIST CONthe Board, the treasurer, and the corre

THE CLINTON MEETING.

revival. For some time there has istered letter. Don't delay a day, been a strong desire on the part of but send at once. some for a work of grace in the nut street, Louisville, Ky.

JAMES P. BOICE.

lewing persons were baptized: Misses Josie New, Sallie Blount, Josie Byce, Argie Bennet, Ada Albritton, Hixie Hogan, Ollie Montgomery, Lelia Maguirk and Pauline Gambreil, Prof. Sharpe, It is understood that the Home Messrs. W. A. Miller, P. C. Chapman, Mr. Wade, H. F. Madison, A. V. Hays, Jessie Whitfield, John Although the Seminary is not Postes, Tommie Walne and Mr.

for the work of a live evangelist

Communications.

I called on Duck Hill Church to desires and deserves help from Our Northern visitors were tion which a great opportunity sions on Sunday morning last, and Pray for our little struggling association

letter and evident interest in our work. About the time my school closed here, the position as principal of a fine school and a fine field for work was offered me in the corgia. Since then I have been pray
Others spoke well.

Or the Examiner, New Tork, had a strong speech, especially commondatory of Southern Baptists. Dr. Welmarth was especially pleasing. Dr. J. B. Thomas was impressive in appearance and speech. Others spoke well.

Or the Examiner, New Tork, had a strong speech, especially commondatory of Southern Baptists. Dr. Welmarth was especially pleasing. Dr. J. B. Thomas was impressive in appearance and speech. Others spoke well. eches er we struggle to get a shepherd representatives of the great North speak so encouragingly of the to you, for you and Louisiana Bap-

Bro. J. W. Helton, La.: Thank you for grees in music. I will write you when I get your efforts for Excorpt salo, for help in tour cellers and in a few days, at the present and in a few days, at the present are of rain, we will be entirely under rate of rain, we will be entirely under a work that will stand. I have a fearly below to the farmers—beautiful dread of the "hay and stubble" order that show.

Miss Lata Prago goes with us as precepted by many of the many gratifying still wore the many grow words concerning the Baptists of the South—the best in the world, as to faith and organization, as passed and each separate thing had its turn. Thus the time of the Convention was not mainly taken up with minor matters.

New Orleans is now, and will in a few days, at the present are rible blow to the farmers—beautiful dread of the "hay and stubble" order that show.

Aberdees, Miss., May 17th, 1884.

In my communication through the Recoan to the Aberdeen Association, 1 speke of Secretary Ball as an "gallant soldier" "Paul" and rive to my new field under the many grow words concerning the Baptist of the South—the best in the world, as to faith and organization, as passed and each separate thing the Recoan to the Aberdeen Association, 1 speke of Secretary Ball as a "gallant soldier" "Paul" and tits turn, and if we could only of the Convention was not mainly taken up with minor matters.

New Orleans is now, and will in the manner of the many grow words and each separate thing the Recoan to the Aberdeen Association, 1 speke of Secretary Ball as a "gallant soldier" "Paul" and its turn. Thus the time of the Convention was not mainly taken up with minor matters.

New Orleans is now, and will in order. I want to the more of the convention was not mainly taken up with minor matters.

New Orleans is now, or in the Experiment of the many grow words of the South—the best in the distance of the Convention was not mainly taken up wi Association to send forward now the supplies voted to austain his

Ball's men need rations. G.o. C. COLEMAN, Associational Secretary. I entreat the clerk or some one

were felt on the fleor. Some of send me immediately at Jackson a dollars for thirty days, to precure the very best speaking was by minute of the last session of his an outfit, pay clerk salary, cooks o'cleck, when Bre Ball showed us about the best possible for his side. Calhoun, Chickasawhay, Choctaw, detail. ippi, Mississippi River, Mt. Olive, marked, "In aid of Baptist church and thereby wake up the sleepy Mt. Pisgan, Oktubbeha, Oxford, Pearl River, Red Creek, Salem, Springfield, Sunflower, Union West Pearl and Yazoo. Reader, if you have a minute of last session twenty thousand dollars for the churches for the work. OUR own Prof. Pat H. Eager, of any one of these bodies, or can Lord. lent for the present to Tennessee, get it, send it to me.

was elected president of the grand H. F. SPROLES. Secretary. est in the Chinese Mission in California, we print below the reasons of the Board for discontinuing the mission.

If the Board for discontinuing the mission.

When it became certain that the receipts of the Board would not meet its expenditures, and that curtailment was a necessity a committee, composed of the president of the Board, the treasurer, and the corresponding to the Board of their large amount within a short time, and that curtailment was a necessity a committee, composed of the president of the Board, the treasurer, and the corresponding to the Board, the treasurer, and the corresponding to the Board, the treasurer, and the corresponding to the Board of their large amount within a short time, some by the first of June and some by the litth. There are many who have nebly promised us aid, and let my servants do this work."

It onet ask for new promises, the tife field again. I lost yesterday, a beautiful again. I lost yesterday as the looks directly in front of him and a few seats off is Dr. L. Manner of the successful "fair". In that city again. I lost yesterday, a beautiful again. I lost yesterday as the field again. I lost yesterday as the looks directly in front of him and a few seats off is Dr. L. Manner of the successful "fair". In that city and a few seats off is Dr. L. When it became certain that the receipts full Sunday. May not this affliction but the field again. I lost yesterday, a beautiful again. I lost yesterday, a beautiful again. I lost yesterday, a beautiful again. I lost yesterd Seminary Appeal.

Direct to me at 104 West Chest-

truth, and the influences of the Israel attend these meetings?
Union on the first Sunday in June.
T. L. Talbert will present at Class of the lesson. Bro. Sturges
T. L. Talbert.

Bre. T. L. Talbert will present at Class of the lesson. Bro. Sturges
T. L. Talbert.

Bre. T. L. Talbert will present at Class of the lesson. Bro. Sturges
T. L. Talbert.

Bre. T. L. Talbert will present at Class of the lesson. Bro. Sturges
T. L. Talbert. night and Monday night. The fol-

prayerful consideration in connection with other brothren, we have concluded that Jackson is the place, and we believe we have the Holy Ghost. If Bro. Ball will let me what day he will be at Bayou Sara I will meet him and conduct him

to Jackson. JNO. C. GADD. Jackson, La., May 13, 1884. Wesson, Miss., May 14, 1884.

bless you and Sister G.

Church Extension in New Orlean

A SUGGESSTION BY A MISSISSIPP

Eld. Sylvanus Landrum, D. D :-

ST.CLAIR LAWRENCE.

ciation of Texas, presented an address, reciting the destitution in that body, and praying that the Home Board appropriate \$5,000 to aid in cultivating that field.

Resolutions are passed in rapid succession and we are now ready to adjourn to meet with the First Church, Augusta, Ga., Wednesday to adjourn to meet with the First Church, Augusta, Ga., Wednesday to adjourn to meet with the second Sabbeth in May.

Convention, it is fostered by it and dress to thank account of our last meeting at this place which embraced the second Sabbeth in May.

We have abundant cause to thank account of our last meeting at this place which embraced the second Sabbeth in May.

We have abundant cause to thank account of our last meeting at this place which embraced the second Sabbeth in May.

We have abundant cause to thank account of our last meeting at this place which embraced the second Sabbeth in May.

We have abundant cause to thank account of our last meeting at this for beautiful this class of do to be saved, and the interest is still increasing. We feel that "the services held we received two by letter and four by experience, and on Tuesday night following we used for the first time our new baptistry. The house was densely packed before the hour arrived. It holds our regular night for pair to be the leading the best with his class of the seven boys. He hasn't been of eur on number long, but we already like still increasing. We feel that "the services held we received two by letter and four by experience, and on Tuesday night following we used for the first time our new baptistry. The house was densely packed before the hour arrived. It holds to be saved, and the interest is doing his best with his class of the seven boys. He hasn't been of eur on number long, but we already like still increasing. We feel that "the seven boys. He hasn't been of eur on number long, but we already like humber of students is increasing. We feel that "the seven boys. He hasn't been of eur on the seven boys. He hasn't been of eur on the seven b cal Seminary on the continent, Bro. Miller's visit was especially prayer-meeting, it was held as ing to New Orleans. I have thought It being our regular night for We sing, "blessed be the tie that binds," Dr. Williams, of Baltimore, leads in prayer, and we separate.

Bro. Miller's visit was especially prayer-meeting, it was held as ing to New Orleans. I have thought been very servicable. A go a great deal about it since the augurated, not very brilliantly the ministry. It will give quite that the ministry. It will give quite the ministry. It will give quite the ministry one of our members. Dr. Question has been agitated and

augurated, not very brilliantly the ministry. It will give quite an impetus to ministerial education with the singing.

A good deal was said for and to the ministry. It will give quite for many question has been agreed and and provided the ministerial education. Some splendid music on the organ in connection with the singing.

A good deal was said for and the ministry. It will give quite for many question has been agreed and and provided to make up my corner is Mrs. Rosa Miller in some splendid music on the subject, but I have charge of eight interesting boys, finally concluded to give it as my who think much of their teacher. A good deal was said, first and firmed in their resolution to go to It was then my privilege to bury opinion that it is best for yea, the They are evidently enjoying the In a great body, constantly at last, about organization and better work, one can not engraft into a report all or half he sees. Therefore, as mowers go over the field a fore, as movers go over the field a second time occasionally, so we received the people—all of their ceurse in the College first. The clearness of Bro. Miller's ser-these have been received lately ture; it is the nucleus around the property and fore, as mowers go over the field a second time occasionally, so we second time occasionally, so we will go back and glean the convention fields.

The representation was very large, 625 delegates actually pressent. This was said to be the largent. The resentation is for, to help to set number ever present at a meet-set number ever present at a mee The outlook is gloomy here. many of our once prosperous churches are almost dead. Oh,

tists to think over, for your action

If some brother of means will forty. And more, the young men of the following Associations to loan five hundred er one thousand vention requested unless I get with even a margin as profit. Of Then the evening was spent on the I would also suggest to have a Fair River, Hobolochitto, Judson, lock up box with an opening to good one—reach the pastors and Liberty, Magee's Creek, Mississ- admit an offering, and distinctly through them reach the churchestempt great things, Hope for

> Why not make by the effort ten or Pastors let us train ourselves and Yours truly, AN OLD BAPTIST.

For a week I have been at home

any of our larger cities or towns, Olinton has enjoyed a precious ville, Ky., or by express, or in reg-

to be made a success. The counpreach at Hardy at 11 a. m., and of the faithful. at Grenada at night of the first

Grenada, Miss., May 20th, 1884.

Also Bro. J. Hartwell Edwards for eternity. to preach at Macedonia Church, Yalobusha county, at 11 a. m., and

We have been enjoying for mear-

of Bro. W. C. Lattimere. He is a ler, is up now, quietly making out young man of splendid abilities. his report. He is a good officer, Nature, culture and grace have not and modest as a maiden. spent their efforts upon him in I see now a close neighbor of vain. My people are delighted Bro. Sturges-a class of lively and much benefitte 'v his ser-mons. The church a communi-ber. Geo. W. Didlake is teacher. ty are enjoying a graciens revival. He has their attention. Though A number of souls have pro-fersed faith in Christ, Up to the through spectacles. He knows how present there have been eleven ad- to hold them. They like him: I thought that I would give an ditions to the church, and many Further up on that side is W. account of our last meeting at this others are asking what they must Lum Wells. He appears to be

ceipts show that the circulation is increasing daily. Last but not least it seems that the good Lord would have it stay there. He has blessed it and is still blessing it in through this season. We are ut- Clinton. I would say that Bro. J. terly unable to support one without help.

Bro. David Robison is now trying field soon.

R. W. Thompson.

o get a church built at Tremont a villiage place east of this. He Colfax, La., May 17th. Please find enclosed \$2 for the brethren will unite on it and write for its strength. If he can prove for it. We all extend our dear that baptize is a generic term he -the Tombigbee-but especially tor the the cause at Fulton. God brother Everett the most heartfelt ean as easily prove that dip is, sympathy in his fiery trials, but feel Webster uses thirty lines in that he will come out pure silver unabridged dictionary in defining with the refiner's image reflected dip, and gives it according to Itr

my three churches and mission nitions of dip we find, "to baptize station, I barely find time for an by immersion, to sink, to immerse occasional sermon and temperance in a liquid." What good does it talk to our colored neighbors. We have just organized a temperance times the word baptize is used fig. did the "Apostle's Creed" origi- some idea less than to immerse nate? Have Fuller or any Bap- The same can be said of dip. tists ever used it? of Webster's definitions of dip is

V. G. CUNNINGHAM. Bro. Cunningham is setting a noble example in laboring with among whom will be brothers and the colored people. Let every pastor do likewise.

Will brother Christian of Chat- like to get into a controversy with trade and from it must radiate good taneoga answer the question at the a Pedo-baptist and show him how EDITOR. Hinkle Creek Meeting.

Bre. Ball met a few of the pastors Friday before second Lord's position buildings, and a Baptist eating-house, a lunch house, opened where visitors can be fed during the day, our friends will avail themselves of the convenience. New Orleans can be largely helped, with no begging, and costing parties whe need a good lunch no learned and the sum of the largely helped, with no begging, and costing parties whe need a good lunch no learned a good lunch no learned largely helped, with us and some almost shouted elond. At night Bro. Ball preached ling and warped so as to be made to conform to every man's creed, why not let an infidel come in and by the same methods work every article of Christian doctrines out of the Bible. "O, earth, earth, with us and some almost shouted elond. At night Bro. Ball preached."

22:29.) "If, ye love me keep my ammandments." (John 14:15.) to pasters and spared ne pains in pointing out their duty. Saturday from the Bible the object for It must be remembered that he is which a church was constituted. the first Pedo-baptist who has tried course, my brother, you and friends, reflex influence of mission work. business men, can readily all out Sunday Bre. Ball preached on missions and took a collection, amount- Baptists have hitherto without reaextension in New Orleans." "At- giants throughout the State. No pastor can afford to miss these will be settled hereabout. The great things." Let it be our motto. meetings. God blees the work.

Crystal Springs-Our Sunday School The superintendent is at the table

Mist Low will fevere the mixtake, we read it that way affer. Found immediate are agrand people, and grandly did they entertain the fourth of the control of

wall, is another class. Just see, Bro. Ball's appointment for pas-tor's meeting in the Yalobusha and two boys make the class. Oxford-Association to embrace the They too are little folks. You ask first Sunday in June came too late the name of their teacher, and I tell you Mrs. Sallie Kendall, who try pastors had previous arrange. lives something more than a mile ments. The best plan I can sug-gest is as follows: Bro L. Ball winter and summer. She is one

There, near the door, is a class Sunday in June.

Will also ask Bro. E. B. Miller terested. Some one is teaching to preach at Spring Hill Church at them in a serious, impressive man-11 a m., and at Charlesten at ner. I know her well. 'I is Mrs. Helen Williams. She teaches, as

> I turn to note the cause of the rapid talking here on my left and find that A. J. Sturges and his He has charge of the school two Sundays in the month, in the ab-

sence of the pastor. two weeks the excellent labors | Our Secretary, Mr. Hansel Mi

ago, and since that time he has been very servicable. A good

Only one teacher absent to-day.

Eighty-four in attendance. \$2.60 cents collected.

A. J. MILLER, Superintendent

Blue Mountain, Tippah County, Miss I have read Dr. Huntes's articles and your replies, and I feel like I must say to you frankly that I am surprised and gratified. Dr Hunter fell far below my expectations and you went above. His last arextension of my time to the Record. ticle is certainly weak, very weak, I very much hope our Louisiana while his first was not remarkable from the polished surface.

With my school in this place and many meanings. Among his defi-Hunter's manner of treating words. When and with whom uratively and remotely to convey

> "to moisten, to wet. Another is "to enter slightly." Indeed I can not see that anything can be made plain by language if we adopt Dr. Hunter's plan of interpretation If I were an Universalist I would easily I could get eternal punish ment out of the Bible precisely as he gets immersion out of it. Thei methods certainly help Ingersoll and all his sort. If words are to commandments." (John 14:15.)

to preve directly the scripturalness of sprinkling and pouring. son taken the affirmative. For years we have wanted a Pedo-Bap. tist to undertake Dr Hunter's task. When we get through some things old grounds are surrendered inch by inch, and unless the new theory will held water we may expect a breakdown.

IN LEAGUE WITH SATAN.

We have before. church the the church ality is ma for the che for men. hierarchy Satanic.

and under

good thing. tists must ally of all I have among my These are

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the Conv I unders and do underst hoards, January receive Mission July ne

good thing. Protestants and Bap- brethren may bear it in mind and tists must not cease to watch this present it to the throne of grace,

present it to the throne of grace, that suggestions may be made on the subject tending to God's glory and the salvation of the Christless masses of Louisiana.

Second only to the domestic mission work of the Convention is the great subject of education. Since the rival claims of institutions and before 11eft they responded with \$26 in cash. We are hoping for, and, because of the Lord's premise, expecting a revival. Will not every one who believes in pray.

congregation there. Just as the young men and thus put them in morning service was ready to commence, a Bro. J. P. Mealing, of South Carolina, was introduced to me, and after consulting with the deacons an appointment was made for him at night, when he preached a-good sermon on "Sins of Omission." The Sunday school which met at 9:30 a. m. numbered 106 in Miscellaneous actual attendance, and the manner in which it was conducted pleased me very much. Deacen J. H. Prescott, the superintendent, with his ready helpers, are doing a good work, and their responsibility is about equal to that of the pastor, inasmuch as the children, as in many other places, in fact most places within my knowledge, retire before the church service is held and consequently fail to hear the preaching. This is a matter which has given me a great deal of thought and anxiety, and I do not write in a complaining spirit. How can we arrange to have the children at the church service? It is the church service is the church service? It is the church service is the church service? It is the church service is the church service? It is the church service is the was stricken the the church service is the was stricken the the church should be served the service is the was stricken the the church should be served the service is the was stricken the the church should be served the served the served the served the served the Prescott, the superintendent, with not write in a complaining spirit.

How can we arrange to have the children at the church service? It is an important question. It is claimed that the children meet at 9:30 o'clock and that it will tax them too much to have them re-main through the sermon. We Carrollton ch will take the Shreveport school and pastor, among the very best G B Rogers in our land. Is it not depriving LMS, Utica the children of too much to have Utica S S....... them stay away from such preach- LAS, springhill people suffer loss by staying away from the Sunday-school exercises conducted by such a superintend-

me to quietly submit to keep my Total ... children away from the preaching, Heretofore acknowledged

While in Shreveport I met a Grand fotal steamboat pilot, Bro. Jasper Geren, who took me to the bat store of J. Ir Morris and told me to select at his expense such a hatas I wanted. These acts of kindness make the

the legal steps to have a bill pro- tory sermon by Rev. L. C. Whitehead. lege. The Louisiana Legislature will do a grand thing if this bill is enacted. It will meet with violent opposition. Louisiana is terribly cursed with whisky, and we ought at least to have the privilege of enth day of the week as the Sabbath? sending our children to school where they will not have the "matchless evil" in their way.

We had a grand lecture here week ago by Col. J. J. Hickman. of Kentucky. The second over-flow of Red River this spring is distressing. G. W. HARTSFIELD. Mansfield, La., May 13, 1884.

The Baptists of Louisiana are church? doubtless looking forward to the rapidly approaching session of their Convention in Mouroe with much pleasure. This annual reunion is truly enjoyable. To meet, shake the hands, have a few days of social intercourse, and listen to bath?

Shake the hands, have a few days to celebrate the Lord's supper every Sab-M M Deterly, Gree wille bath?

Rev. J. T. Ellis. J M Shaw, Water Valle the words of wisdom of our wisest and best men, is an occasion that may well be looked forward to with pleasure. But as, the chief pleasure of the genuine child of God consists in working for the cause of the blessed Master, the maturing of plans for the further-ance of his cause should be uppermost in our minds. It is bad poliey to wait till the Convention meets, and then spring upon the

loly in ligested schemes.

The great objects of the Convention are known to its constituents. The evershadowing object is the evangelization of our State. For the conduct of this great work, its domicil at Farmersville. If I understand it right, this Board Address by Prof. John L. Johnson, University Mrs M L Thames. Taylor Texture of the class of the acts in concert with the Home versity of Mississippi. Mission Board of the Southern Baptist Convention whose domi-and doubtless is, the most perfect June, at a m. The Calesthenic Review and A. H. Frink, understanding between the two Recitations, Menday 12th, at 8 p. m; The D. E. Hallman Eureka Springs....... 2 00 Arrive at Jackson...... receive an assurance from the Cor- sermon at the Baptist Church; the other responding Secretary of the Home exercises at College Hall.

Mission Board, Dr. I. T. Tichenor,

You are respectfully invited to attend. Mission Board, Dr. I. T. Tichenor, that it was his intention to meet with our Convention at Monroe in July next. This I regard as a matter of great importance as in personal interview between the two Beards alone can such plans of Van F. Coney; daughter of David

You are respectfully invited to attend.

You are respectfully invited to attend.

L. M. Srox;

Company has purchased the stereotype plates and the entire stock of books of aptistthe B Publishing Mouse of Nashville, Ten., and respectfully invited to attend.

Accommedation, Geing West—

Clinton

Sallie Elizabeth Coney, wife of Van F. Coney; daughter of David

You are respectfully invited to attend.

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Sallie Elizabeth Coney, wife of Van F. Coney; daughter of David

You are respectfully invited to attend.

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Accommedation, Geing West—

Clinton

Sallie Elizabeth Coney, wife of Van F. Coney; daughter of David

and under the patronage of his co-operation be matured and C. and V. A. Walker, of Pike co., ard works of the Southern Baptist church.—N. O. Christian Aavocate. agreed upon as will accomplish the Miss., died April 13, 1884—aged 22 Sunday-school Union, and these

subject should be done, at least for premise, expecting a revival. Will not every one who believes in prayor, effer one heartfelt petition for a blessing apon my early labors? Do, brethren. May God's wisdom direct you.

R. W. Merril.

The Foreign Mission and Sunday-school work of the Convention are entitled to a full share of the time, thought and prayers of our brethren.

Jhave already written more taken in the total factor and by request of Bro. Have already written more than I intended, but must not close without urging our brethren to prepare for a full representation at Monroe in July. Send your young men and thus put them in

SISTER JANE EDWARDS.

Sister Jane Edwards born in Macou county
for April 23 189i, moved with her parents
to Autauga county, Ala., about 1818, married William Edwards 1828, moved to this
(Madison) county Miss., 1844, was baptized
into the fellowship of the Hickory Grove
Baptist Church by Elder J. M Knight, August, 1864, afterwards united with the Dokes
Creek—now known as Stump Bridge church. In
joyful hope of a happy immortality she
died on the morning of February 17, 1884.

Her religion was never of the demonstrative character, but always beautifully consistent, strikingly exemplary and intensely practical. At the outbreak of the late war Sister Edwards had three sons, she offered them
upon her country's altar, where

11 00 a crown of eternal glory.

A FRIEND. Alabama Baptist please copy.

MRS. SUSAN C. DULANY,

wife of Dr. O. Dulany, died May 9, 1884. The deceased was born in Covington county.

April 27, 1854. United with the Liberty
Baptist Church, Harrisville, Simpson county
in the summer of '69 and was baptized by Elder T. Green. Of this Church she remained 5 00
5 00
- which occurred November 13, 1871. The Doctor then located at Hopewell church 10 miles East of Crystal Springs, where they lived happily, and faithfully served the Mas-

ter. With her husband she united with Hope-

conducted by such a superintendent as Bro. Prescott? How can Mrs S Well and daughter 100 well Church and this body of Christians know the worth of one who has gone in advance to the better land.

LAS, Amite (ity Miss 500 LAS, Amite (ity Miss 500

Subscription Receibts.

The following amounts have been received and duly credited on our

Association will hold with the Carrellton Mrs EF Nunn, Shuqualak Church, commencing 10 a. m., Friday be- J W Noling, Alpha, La..... preacher feel better. Church, commencing 10 a. m., Friday beOur Keachi friends are taking fore the fifth Sabbath in June. IntroducD Robison, Tremont........... J A Covington, Hazlehurst . WM. B. HBLM.

2. Is the law of Jewish tithing binding on Christians? REV. T. J. BAILEY.

2. Have we any scriptnral authority R. J. Pean, Colherville, Tenn. J W Saunders, Kosciusko

for observing the first instead of the sev-T Simpson, " C J Cargile, Summerfield, La. Miss M Prather, Hastey's X Roads, La. 1 00 B.P Collins, Pope Station......

I Daniels, St. Elmo

C II Stricklat d, Nachville, Tonn

J M Shaw, Water Valley

E M Brian, Rosefield La

H Smith, Enterprise La

Mrs D Carter, Natchitoches ..

W H Colvin, Vienna I a

J H Steel, Monroe, La.....

Mrs S Miller, Trenton, La

Mrs B Rav. Grenada

R H Hardy, Hardy...... W F Spragins, Sessumville

V R Rowland, Macedonia

I Kees, Jena, La,.....

Mrs L McLemore, Coushatta, La...... 2 00

J M Woods, Liberty Hill La ..

C A Till, Jackson.....

C Crosby. " Z Corley, Mill Creek, La

4. Family worship, REV. JAMES SMITH. 5. Have we any scriptural authority for women leading in public worship? J H Collins, "
S D Teague, Sallis REV. T. S. WRIGHT. 6 The duty of deacons. J L Gray, Tokio.....

REV. R. A. COMBAN.

..... \$404.40

Yazoo District Meeting

The next district meeting of the Yazoe

H. F. S.

GEORGE ANDERSON. J L Power, Wilcox 7. Should a public offender be labored P C Gadd, Hickory Flat with privately before being reported to the W A Gatewood, Forest

REV. W. M. BROADAWAY. G W Riley, Paris..... 8. The best means of preventing the ex- O L Parker, Clinton, La...... 2 00 cessive use of intexicating liquors. G. W Copley, Crystal Springs ...

9. Do the scriptures require the church J B Blair, Martin 10. Why was Christ baptized? REV. P. W. CORR.

H. Perman, Committee.

COMMECEMENT PROGRAMMES.

Starkville Female Institute. * June 8, 11 a.m —Commencement Sermony Geo. B. Eager, D.D., Mobile, Ala. June 11, 9 a.m.—Kindergarten Exercises.

June 11, 8:30 p.m.—Dramatic Entertainment and Art Levee.

June 12, 9 a.m.-Elocution, Music and Cal- L. McCracken, Hardy...... isthenics Review.

June 12, 8:30 p.m.—Concert by Music isthenies Review.

June 13, 8:30 p.m.—Essays by graduating J N Douglass, Caseyville...

we have seen the like of this before. Catholicism makes the eharch the end of effort. To help the church every principle of morality is made to bend. Men exist for the church, and not the church for men. The spirit of this great hierarchy is wordly, wicked and Satanic. It is an enemy to every good thing? Protestants and Bap-list state is involved, I hope our good thing? Protestants and Bap-list with the spirit of this great is in which to get our between the whole demonination in the State is involved, I hope our brethren may bear it in mind and in the spirit of this great in the coming of those she loved on brethren may bear it in mind and in the spirit of this great is involved, I hope our brethren may bear it in mind and in the spirit of this great is involved. I hope our brethren may bear it in mind and in the spirit of this great is involved, I hope our brethren may bear it in mind and in the spirit of this great is involved. I hope our brethren may bear it in mind and in the spirit of this great is involved. I hope our brethren may bear it in mind and in the spirit of this great is involved. I hope our brethren may bear it in mind and in the spirit of this great is involved. I hope our brethren may bear it in mind and in the spirit of this great in the coming of those she loved on brethren may bear it in mind and in the spirit of this great in the coming of those she loved on brethren may bear it in mind and in the spirit of this great in the spirit of the southern Baptist Publication and the south of the Southern Baptist Publication to convention, as well as the swock of plates and books once owned by the Southern Baptist Convention, as well as the swock of plates and books once owned by the Southern Baptist Convention, as well as the swock of plates and books once owned by the Southe

cluding Pendleten's Sermons and and headache.
Three Reasons, Orchard's Histories

ment, and of course, it is the proper thing for the young ladies and young men to patronize liberally. Satisfaction is always given.

Brother R. G. Craig, of Mem phis, has a card in the RECORD, and we wish to say that no man stands higher than he for reliability. Whatever he tells you is true. He sells only reliable seeds, and that is a great deal to say. Farmers is a great deal to say. Farmers and gardeners want reliable seed. They cannot afford to make a misplant. If you wish anything in

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Slate Spring, Miss.

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Freight No. &-Going North. Leaves Grenada. Arrives at Memphis Mail No 2-Going south. Leaves Memphis ... Arrives at Grenada. Freight No. 6-Going South. Leaves Memphis...... 6:40 p.m

Arrives at Grenada Natches, Jackson and Columbus. Arrives at Jackson \$:30 p.m. Going West-Mail leaves Jackson 7 a.m. Arrives at Natchez 1 p.m.

I.linios Contral No. 2 - Mail pass Juckson..... 6:85 p.m cessful method without the knife or los of blood. Send for descriptive pamphlet "8 - Way Fr't "6:15 a m "WAY TO HEALTH." 2 00 No. 2 - Mail pass Juckson..... 6:05 p.m " 8-Way Fr't " " 6:15 am L R Montgomery, Ticaet Agent.

J F Tucker, Traffic Manager.

. 2 00 A H Hanson, Gen'l Pass Agent. Vicksburg & Meridian Railro.d. Mail, Going East-Leaves Vicksburg..... 1 00 Arrives at Meridian

3:40 a. a.

_ 4:10 a.m

6:00 a.m

_10:00 a.m

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S Prat. Druggist, Wright City, Mo writes: Lemon Elixir gives the greatest sat-isfaction. It has cured a case of chills and fever of four years standing.

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Dross Cutting HOUDY & Ch. Chelesant. 6 MILLINARY.

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and let live is my motto. Wm. A. WHITING. CANCERS TUMORS AND ULCERS

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9:36 p.m. St. Louis, Mo. References.—Revs. A. N. Hollifield, R. P. Harris, and W. W. Boyd, St. Louis, J. O. "THE EST IS CHEAPEST."

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PHOTOGRAPHS.

The photograph of the fact that he will be here is
sufficient. It is near commencement, and of course, it is the proment, and of course, it is the proment in Books for Sunday-school is with great success. I thave not been able in two years to walk of stand without suffering great pain. Since taking Dr. Mosley's Lemon Elixir, I can walk half a mile without the least inconvention of the fact that he will be here is sufficient. It is near commencement, and of course, it is the proment and Dr. B.

Dr. Mozley—Dear Sir; After ten years of your Lemon kiloment and billiousness with great success, I thoughed by four bottles of your Lemon kiloment. I have east a good deal of your Kendals Spayin Cure with great success, I thoughed by four bottles of your Lemon kiloment. I have even under the with great success, I though and the wind be tyour was rasked in Justices. I thave not been constipation. I have with great success, I though and one pour with great success, I though and the with great success, I though and the with great success, I though and with great success, I though and with great success, I thave not support and one in the proment was trading the without half and Co.—Gents; Having swith great success, I thave not support and constipation. I have more with great success, I though and support and the with great success, I though and support and the with great s ADAMS, N. Y., Jan. 30, 1882.

Kendall's Spavin Cure.

Holly, Mich., Dec., 7, 1888. Dr. B. J. Kendall & Co., Dear Sirs.—I have used your Spavin Cure in two cases, one for curb and one splint. It did its work nicely.

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Glassville, N. R., Dec. 11, 1883. Dr. B J. Kendall Co., Gents: Please sens Dr. B. J. Kendall Co., Gents: Please send me circulary printed on one side, advertisement for Kendall's Spavin Cure, as I am out. Your Kendall's Spavin Cure gives general satisfaction to my customers and all who use it speak well of it. As it is a good thing I wish to advertize it in good shape. Send me such advertizing matter as you have and oblige Yours very respectfully.

W. E. Thisti.

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Rushville, Mo., Dec. 13, 1883. Ur. B. J. Kendall Co .: - Please find enclosed twenty five cents worth of stamps for which rou will send me your book on the horse, lat-Yours to count on, T. H. Davis, M. D.

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From the "Spirit of the Times," Dec. 22, '83 in veterinary science within the past decade, yet many will scarcely believe that a spavin cure is possible. Fortunato indeed, however, is it for the poor horse suffering from lameness of this kind that Kendall's Spavin Cure has cases. Send for inflatrated catacque, govern-positive proof, also for sample copy of Keng da Ps Treatise on the horse and his Diseases; both free. Price of the Spavin Cure \$1. Ad-dress Dr. R. J. Kendall Co., Proprie ors, Ence-burg Fa.ls, Vt.

[From the "Fririt of the Times" Nov. 17, '88 The successful treatment of ringbones, Spa-Dr. Kendail has discovered a remedy for such trouble that is doing noble work everywhere. This remedy is certain in its effect, and does not blister, but has a magical effect in r ducing the enlargement and driving out the lameness as hundreds of testimonials prove. Price \$1. For sale by druggets everywhere, and by Dr. B. J. Kendail Co., Enosburgh Falls, by Dr. B. J. Kendail Co., Enosburgh Falls,

Kendall's Spavin Cure.

ON HUMAN FLESH Northville, Dakota, Nov. 20, 1883 Dr B. J. Kendall Co., Gents : - I nclosed Dr B. J. Kendall Co., Gents: — I nclosed please find 25 cents for your book entitled "A Treatise on the Horse and his Diseases" You may look for more orders in future if it as advertised. Your Spavin Cure works wonderful with rheumatism, relief is immediate, and its action permanent. Every person ought to have a bottle of it. Have had no occassion to use it on my horses yet, but too much cannot be said of its remarkable effects on human fiesh. I used that put up for horses, and its effects were truly remarkable. Please send the book as soon as possible and oblige, Yours truly,

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This desirable property is about one mile from the depot at CLIN TON, and near enough to send to MISSISSIPPI COLLEGE and CENTRAL FEMALE INSTITUTE. It is therefore very desirable for anyone with children to educate. For terms and other information, Address-

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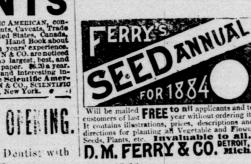


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TO SUNDAY SCHOOL WORKERS.

few copies of this valuable work, written by Dr. H. A. Tupper, Secretary of the Foreign Mission Board. It is a work great interest, and every pastor, and in ligent laying a strong laying will be point laying a strong as the less contains. A New Sunday School Song Book.

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Out of the noise and out of the strife, To the hearth so calm and bright, The men come home to the women w

In the fire-sides happy light, For heart and home is the dearest place To men and women who love; And when peace is there a blessing floats

From our father's home above. The tender kiss, and the baby's coo, Then gladdens the tired heart: The care and glare of the busy day.

Like wearisome dreams depart.

The soul's joy shines in the loving smile That welcomes the dear one home; Wife's world is in the sheltering walls, In cot or neath palace dome.

Oh, God of love, guard ever such homes, All over our beautiful land! Let quiet hearths life's guidance be To mansions not made with hands.

For hearth and home is the dearest pla To men and women who love; And when peace is there a blessing float From our Father's home above.

—S. B. Stebbins

Editorial.

Are We Wise?

"A heart full of love for you, but so much sewing to do." A precious, loving hearted young woman traced these lines on the margin of another's letter to one she loved. Our eyes rested on the words but a moment, our heart went out in great tenderness toward the writer, and somehow those words have been the pivotal point round which our thoughts have circled for days whenever the press of absolute, imperative duties permitted thought to wander from

men have great capacity for enjoy- mood he'll find you in. Not much seem to be so much concerned thee in that day?—Richard Bax- agents and to give to the purchaser ing misery," and another gives his prepared to entertain him, I imag- about your friend's trouble that you ter. opinion after this manner: "Oh, if ine. you want to make a woman happy, ... Mary, Mr. Gibson will not ac- dismiss the subject at once and

Women are not quite completely accompany me." understood by each other, certainly not by the other sex. Women one of your gloomy moods tedo not always stop to give a reason night, and it shuts out the bright church?" for their actions and words-(per- side of life. I'm resolved to make After the services were through where the spirit of Athenian culture unreasonable efforts is lieve yours is now."

She wants all the time to be helphalf the women of our land.

fulness and beautiful as is the un- have Mr. Gibson. So goodbye, my men. weariness that there can be but hard to dispute."

bing could make them, furniture in sonal enjoyment than of attending please publish. the highest state of polish, no dust the worship of God. or litter or disorder of any kind Mary and her escort, Mr. Lynn, our work since my last report. did I tolerate. I ruffled, puffed, having fallen into the rear of the Mrs Patton. tucked and trimmed in the most rest of the company and Mary beelaborate style, garments for my ing in a more meditative mood children. I watched the house- than usual, which was quickly perhold expenses and cut them ceived by her friend, he asked for with economy's sharpest the cause, evidently not knowing knife, yet kept my table spread but that he himself might be the with the choicest viands. I never cause. gave myself any rest, (and the evil "Please excuse me, Mr. Lynn, I one may add in an aside, nor any one was just thinking of Lena's pecuelse any rest for that matter, what liar ways of late, and wondering lack I yet?" And the answer shall why she is not the lively, jolly come, 'not one but many thirgs.' girl of a few weeks ago. I know Where are the cups of cold water she is a Christian, but she has been for the weary ones that thronged one for several years, and I cannot Henry Courtney. your pathway, what about the understand why she should get so May Courtney

the despairing and fainthearted to the church for several years Miss Lula Holmes brother? What did you do on the Lord's building? How many 'corrob me of happiness. I can't think ner-stones, polished after the sim-that it is her religion. No, it can't have leading that it is her religion. No, it can't have leading that it is her religion. No, it can't have leading that it is her religion. And the poor excuse shall be given, teaches me that very few young Jas Shelton . for those things."

say, "physician, heal thyself," since John Logan became intoxico- Frank De Armond we honestly state that we are like the preacher who preached on the where wine was served, and came Lucile DeArmond..... shortcomings of Christians and so very near losing his life in a Sallie Rebinson..... said he wanted to be the most at- difficulty precipitated by him Mary DeGray. tentive hearer in the audience, for while under the influence of wine." J G De Armond he knew no one who needed re"Well, why should that be troubMrs J G De Armond.....
Mrs J G De Armond.....
Mrs Blanch De Armond....

day, tempo ral life and labors that sponsible for the difficulty." we believe.

He with earthly cares catwineth Hope and comfort from above; Everywhere His glory shineth; God is wisdom, God is love

Communications.

LENA LANGFORD.

Or Sowing and Reaping.

BY W. I. HARGIS. CHAPTER 1.

them. Those words held in them to be late starting for church to. ed along the street somewhat un- apiece; we sold them both for fifty the excuse of hundreds of women night, and here you are in one of der the influence of drink, 'neither cents, for much that seems wrong. With your dreamy moods standing by actor word will I ever encour for missions, and will send you of the the multiplication of labor-saving against this post as though it need. age another young man to sin,' I inventions, many have expected ed your support to keep it from am more than ever convinced that that the rush and hurry of constant falling and letting the roof down she in some way charges herself labor would be done away with; upon you. Humph! I'll get away with the cause of the trouble and but finding that women are still for fear it may fall. But Lena why "always fall of work," they have are you not getting ready for concluded that it is no use trying church? You havn't done a single to remedy for women, that which thing toward getting ready, and You have just said that you do not deluge, nor overlook one Lot in they do not wish to be cured of. Mr. Gibson will be around for you intend that other people's troubles Sodom; way, that could do nothing One has puthily said: "Some wo- in a few moments, and what a shall trouble you, and yet you till he went forth; will he forget

pile up the dry-goods for her, and company me to church to night, enjoy our walk, which we cannot tests for fineness of intellectual We therefore sell for \$20 the above let her sew herself, heart, mind for in the first piace I'm not going do if we allow other's troubles to myself, and if I were he would not enshroud our mind."

"O bosh, Lena; you are just in best friend, but I beg pardon." if we tried |- but the motive that cies to shut out its bright light and

a desire to save others. Skeptical ... Mary, life may be more than home, or rather to their boardingthe idea of helpfulness is innate in said it is not all of life to live,' much like home to them, as Mr. at home until six years of age, women. It is not that she is slav- and I believe he was right. I have and Mrs. Hillman manifested such ish in her nature, and if relieved been thinking more seriously about a kindly interest in their welfare tasseled garment and placed in the

and"-"Well, my little friend, you may

His rightcourness, if labor for gain hour for services was at hand, they neither were in a hurry to retire, must perish .- S. S. World. or for economy's sake claims our continued their merriment until Lena revealed the cause of her retime to the neglect of religion, and Lena walked to the door and re- cent "moods," which put her friend the small sweet courtesies of life. minded them that they would be to thinking. A recent writer in giving a late, that it was then 7:30, the hour judgment scene as his imagination for preaching. The young ladies

pictures it said something like this: and young gentlemen at once be-"When your model women comes gan to gather their hats and wraps, up to give an account for them- as though they had just rememberselves to God I can imagine them ed their intention of going to in the truthfulness of that hour church. Soon with lively step and saying: Lord, I kept my house gleeful laugh they started for long list of names, and if you can spotless, floors as clean as scrub-church, thinking more of their per-find space in the Record will you

words of kindness and cheer for pious all at once. I have belonged Mrs J L Courts

ilitude of a palace, did you lay at be that, for young people, will be JJ Young.... the feet of the great Architect? young people, and my observation McVea Young . The cares of life left me no time people allow a sanctimonious religion to rob them of pleasure. Mrs Sallie De Armond If any reader feels disposed to She has been strangely sad ever Henry DeArmond, Jr.

proof and correction more than ling her? It seems to me that we Miss Estille DeArmend... have enough to do to attend to Miss Adelle DeArmond. the spiritual so dominate the every she of course was in no way re-

we shall use our powers, energies, "Of course not, and if that talents all as not abusing them, but is the cause of her trouble it make them helps in the work which evinces a very weak mind. Though shall abide in the life that is un- he should die I can't conceive seen and eternal! We may fall far why she should be in the least short of our aims, for the ideal troubled about it. Though he went must always be above and beyond with her to the entertainment and actual achievments; but it is worth drank wine offered by her ewn while to strive after perfection in hands, she was not responsible things temporal and spiritual, for either for his going or his drinking Sparta, Chickasaw county, Miss., to excess; and I am sure she had nothing to do with the quarrel."

> "Of course not," said Mr. Lynn, we are free to exercise our own judgment in matters of conduct, and I hold no one responsible for prospects for successful work here my conduct, nor do I wish any one in the future. to hold me responsible for anything they may do."

right, and I shall never be so weak minded as to allow such things to trouble me. Yet we may be mistaken as to her trouble. But since sionary purposes. I will leave it I recall a remark I heard her make with you to place where it is most I recall a remark I heard her make meeded, as I think you know best. I declare, Lena, we are going the other day as a young man pass-Mamma gave sister and I a broom

> Logan's dangerous condition." "Miss Coleman, indeed I can hardly see that you are consistent. can think of nothing else. Let us

"Well, Mr. Lynn, she is my

haps we could not give a valid one the most of life, and not allow fan- and the congregation dismissed, rules the class-room in which Greek usually prompts them to these leave my soul in darkness, as I be- very much in the order in which College. they had gone to church, returned people almost as parents.

to thinking.

(To be Continued.)

DEAR MRS. GAMBRELL:—The childian missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Colsumption, Bronchitis, Catarrib, Asthma and all throat and Lung Affections, also a positive and radical cure for nervous complaints, after have schools are beginning to take some interest in our work here among the children. I send you quite a long list of names, and if you can find space in the Record will you please publish. With the names of the children, I also send names of friends, who have contributed to our work since my last report.

	I was a decommend the second	•	~
	Mr Dale		50
	Mrs Causey	3	00
	Mrs Gale	1	O
	Mrs Bates	4	50
	Baldwyn S S	1	"
	The following amount from the Clinton	,]	La
	Sunday-school:		
	Mrrs P J Flanagan \$		54
	Miss Lela Shelton		2
	Miss Mattie Shelton		2
	Mr A J Ronaldson		5
	Mrs Lillie Ronaldson		2
ı	Dela Ronaldson		10
ı	Willie Ronaldson		10
i	Robt Ronaldson		10
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ong been interested in the RECORD and felt like giving our experience n work for the Master's cause. During the fall and winter past the ladies of Amity Church, near by giving two festivals and piecing two quilts, raised for general church purposes \$100. Bro. E. H. Thornton, our pastor, is a devoted worker for Jesus. We have a promising Sabbath-school of fifty-

Your friend and Sister,

Sparta, Miss., May 9, 1884.

E. J. GARDNER.

Robt Shelton ...

Henry DeArmond

Wiss Jennie DeArmond

Your Sister in Christ, A. F. WILKINSON.

"Mr. Lynn, you are evidently Wamba, Miss., April 28, 1884

DEAR MRS. GAMBRELL: - Sister and I send you fifty cents for mis-

Your little Friends. CARRIE HOLLINGSWORTH. BETTIE HOLLINGSWORTH.

But why troublest thou, oh hum not lose one Noah in a common

GREEK .- There are few surer fibre, and for that clearness of thought and expression which is essential to success and influence as a leader of men, than the test "Shall we sit together in which is found in love for Greek and in proficiency in this study,

A Jewish child was usually cared as others may be we believe that you think. I remember a poet has house, which seemed, indeed, very for and instructed by his parents when he was given the fringed or from one bondage, puts herself into it lately than I ever did before, as to endear them to the young care of a teacher. The instruction MRS.POIT'S was elementary. A school or The party no doubt seemed to teacher was required for every ing some one, relieving some one of be right, but I haven't time to hear those whom they passed on the twenty-five children. The school burdens by adding to her own la- you philosophize on it now, for streets more like a pleasure-seek- could not be located in a densely bors. This we believe to be an Mr. Lynn is awaiting me in the ing party than church-going poor populated part of the city, nor epitome of the unwritten lives of parlor, and may decide that I too ple or Christians, for several of the near a river which might be crosshave turned philosopher and deci young ladies did claim to be Chris- ed by an insecure bridge. Parents Laudable as is this spirit of help- ded to give him the go by as you tians, but not one of the young were accustomed to see that the child was in his place with the selfishness which it betokens, the little friend, until I return from It is indeed sad to know that teacher at the proper time. The question comes up are we wise in church, when I may have more so many young Christians so live Hebrew scriptures were among the the manner of showing this spirit time to listen to your philosophy, as to exert no influence for good earliest things taught to the boy, when we undertake things which unless Morpheus claims his unalien over their associates. Some of the at first orally, and as soon as he must so burden our bodies with able rights, which you know is young men from a confirmed habit could read, portions of the Old would occasionally inadvertantly Testiment were used, or if pupils ONE HANDLE AND A STAND TO A SET. little heart rest and refreshing In another moment Mary Cole- utter an oath, which, instead of were indigent, then the portions from our presence? Home life is man had disappeared through the bringing forth the merited rebuke were copied in the saud on the heart life, and heart and home life long haft into the parlor of Mr. from his companion, she would floor. Lessons suited to the cabuild character. Are we wise to Hillman, with whom she and a laugh off as a mere slip of the pacity and progress of the chilgive so much care and thought to number of other girls were board- tongue that made only a grammat- dren were chosen. The supple- RE ORD JOB OFFICE, on this the fashioning of those garments ing, and attending the M - Fe- ical blunder. If he chanced to blow mentary instruction was intended which become moth-eaten and wax male College. Several young men a little (?) smoke from his cher- to be simple and popular. Uniold while (insensibly to ourselves, had come to escort the young la- ished eigar into her face it was all versal education was a prominent perhaps,) we are taking no thought dies to church, where a protracted taken as a matter of course that Jewish idea. At that time the of whatever work we are doing meeting was in progress. All young men would smoke anyhow. Jews held to the opinion that the upon the spiritual vesture. Will seemed happy, as witticisms called Mary, on reaching Lona's room, world is preserved by the breath those in our home believe that we forth frequent peals of laughter. found her still sitting up, but not of the children in schools, and a seek first the kingdom of God and Apparently unconscious that the studying her lessons. And as town in which there is no school

CONSUMPTION CURED.

-AT-

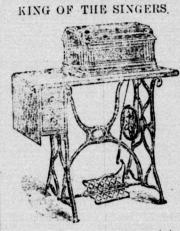
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Natches. Jackson and Columbus. Going East—Mail leaves Natchez 2:30 p.m. Arrives at Jackson 3:30 p.m. Going West-Mail leaves Jackson 7 a.m.

Arrives at Natchez 1 p.m. I linios Central. Going North-No. 2- Mail pass Jackson.... 6:05 p.m " 4-Express " · S-Way Fr't " " Going South -No. 1-Mail pass Jackson.....10:35 p:m ·· 3—Express ·· 3:30 a.m ·· 7—Way Fr't ·· 8:50 a.m L R Montgomery, Tieset 1 gent.

J F Tucker, Traffic Manager. A II Hanson, Gen'l Pass Agent. Nov. 22-6m Vicksburg & Meridian Railroad Mail, Going Easteaves Vicksburg..... .. Clinton..... .10:20 p.m " Jackson

Arrives at Meridian.... .. 4:20 a.m Accommodation, Going East-Leave Vicksburg 4:32 p.m " Clinton Arrive at Jackson...... Mail, Going West-" Jackson ... Clinton 4:10 a.m Arriv at Vicksburg .. 6:00 a.n Accommodation, Going West-Le .e Jackson..... Clinton 8:07 a.m

Arrive at Vicksburg10:00 a.m JOHN SCOTT, Gen. Manager, E. F. RAWORTH, Superintendent.



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